

Approved For Release 2005/08/02 : CIA-RDP82-00357R000300080015-9

DDA 78-2310/1

7 June 1978

MEMORANDUM FOR: Director of Medical Services
~~Director of Personnel~~
 Director of Training

FROM: John F. Blake
 Deputy Director for Administration

SUBJECT: Psychiatry

1. The attached memorandum to me from the DDCI pretty well speaks for itself. Because the psychiatric talent is under the jurisdiction of D/OMS, I am asking Charlie Bohrer to take the lead in compiling an overall response to the DDCI's request. I am also expanding the parameters somewhat of the DDCI's frame of reference because of the role psychiatric examination plays in our employment process. I might add for your consideration as we pursue this issue another thought that came up at the recent Director's conference [] The thought was expressed by several people that perhaps we could do more in the way of psychiatric evaluation of spouses than we now do. This is a sensitive and controversial area but I believe it would also be worth encompassing in your program.

2. Under the leadership of D/OMS, I ask that action be gotten underway immediately to commence looking at the indicated matters. I would appreciate receipt of your report by 3 July.

/s/ Jack Blake

John F. Blake

Att:

Memo dtd 6 Jun 78 to DDA fr DDCI,
 same subj (DDA 78-2310)

Distribution:

Orig - D/OMS
 1 - D/OP
 1 - D/OTR
 1 - DDCI
 1 - DDA

DOWNGRADE TO A-IUO UPON
 REMOVAL OF ATTACHMENT

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ROUTING AND RECORD SHEET

SUBJECT: (Optional)

Psychiatry

FROM:

Director of Medical Services

EXTENSION

NO.

DATE

3 July 1978

25X1

TO: (Officer designation, room number, and building)

DATE

OFFICER'S INITIALS

COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)

1. Director of Personnel
5 E 58, HQ 5 JUL 1978

RECEIVED FORWARDED

7 JUL 1978

25X1

2.

D/Pers

7 JUL 1978

3.

DD/Pers / P44

7 JUL 1978

7/10/78

4.

C/SAs

10 July 78

10 July

5.

DA Pers / PC

7/10/78

7/10

6.



7/11

7.

8.

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10.

11.

12.

13.

14.

15.

6-7
FYI - No indication
as yet by D/Pers
as who would
represent OP on
the proposed
Task Force (attach D)

To-8 - Pls. file in
our DCI project
file -

25X1